

# Law as Culture Max Weber's Comparative Cultural Sociology of Law

## program

### thursday

Thursday, 25 October 2012

10:00 am	Welcome address: Werner Gephart (Bonn)
	Word of welcome: Paul Geyer (Bonn)
10:30 am	Opening lecture: Dieter Engels (Bonn): Max Weber und die Entwicklung des parlamentarischen Minderheitenrechts
11:15 am	<b>I. On the genesis of the work</b> Moderation: Louis Assier-Andrieu  Werner Gephart (Bonn): The "Rechtssoziologie" as a cultural sociology of law  François Chazel (Paris): Lire la sociologie weberienne du droit
12:30 pm	Lunch
2:00 pm	<b>II. Receptions and images of Weber</b> Moderation: Sam Whimster  Edith Hanke (Munich): Recht als Herrschaft und die Herrschaft des Rechts. Anmerkungen zum komplizierten Verhältnis von Herrschafts- und Rechtssoziologie  Christopher Adair-Toteff (Tampa, FL): Max Weber's legal thinking: Why read his "Recht" (law and legitimacy)?
	Uta Gerhardt (Heidelberg): Talcott Parsons' unknown sociology of law: A Weberian legacy?
	Masahiro Noguchi (Kyoto): The experience of legal-cultural interaction and selective reception of Weber's so-called sociology of law in Japan
4:00 pm	Break
5:00 pm	<b>III. Contexts and controversies for the history of science: Max Weber's sociology of law as an "interdisciplinary" project</b> Moderation: Philipp Stoellger

### friday

Friday, 26 October 2012

9:30 am	<b>IV. In the realm of the normative: Normative orders</b> Moderation: Werner Gephart  Andreas Anter (Leipzig): Order in law. What does Weber mean when he speaks of "order" in his sociology of law?
	Hinnerk Bruhns (Paris): Wirtschaftsordnung, -stufe, -system und -verband. Zur Begrifflichkeit Webers
11:00 am	Break
11:30 am	<b>V. In the sea of legal histories: Conditions for the development of law (I)</b> Moderation: Andreas Anter  Andreas Thier (Zurich): Max Weber's interpretation of medieval canon law and the narratives of Western legal history
	Martin Schermaier (Bonn): Jus and fas in the process of occidental rationalization
12:30 pm	Lunch
2:30 pm	<b>VI. In the sea of legal histories: Conditions for the development of law (II)</b> Moderation: Andreas Thier  Philipp Stoellger (Rostock): Max Weber und das Recht des Protestantismus
	Xujun Gao (Shanghai): Max Weber on traditional Chinese law
3:30 pm	Break

4:30 pm	<b>VII. In the sea of legal histories: Conditions for the development of law (III)</b> Moderation: Christopher Adair-Toteff
	Oliver Beaud (Paris): Ce qu'un juriste de droit public peut apprendre de la lecture de Weber
	Sam Whimster (London): Property in law Max Weber and Henry Sumner Maine
	Marta Bucholc (Warsaw): Max Weber and the contemporary Polish sociology of law – a case of a missing perspective?
6:30 pm	Dinner

### saturday

Saturday, 27 October 2012

9:30 am	<b>VIII. The formal qualities of modern law and the irrationality of modernity</b> Moderation: Johannes Weiß  Joachim Savelsberg (Minneapolis, MN): The role of formal and substantive rationality in Max Weber's sociology of law in the context of international criminal law
	José M. González García (Madrid): Legal analysis as "cultural science": Max Weber and Kafka
10:30 am	Break
11:00 am	<b>IX. Universal history of law and the project of globalization</b> Moderation: Werner Gephart  Matthias Koenig (Göttingen): Freedom of religion – an occidental pattern of differentiation and its global institutionalization
	Upendra Baxi (Delhi): Max Weber and the human rights debate in a globalized world
12:00 pm	Closing lecture: Martin Albrow (London): Global governance, law and Weber
12:30 pm	End

Bonn, October 25-27, 2012  
Käte Hamburger Centre "Law as Culture"

max  
weber

GEFÖRDERT VOM



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